

SCHEDULE

Form A

[See rules 12(1), 19(1) and 22(1)]



DECLARATION OF ASSETS AND LIABILITIES

A. ASSETS AND LIABILITIES OF CHAIRPERSON / MEMBER / SECRETARY

1. Name (in block letters)
2. Father's/Husband's name
3. Permanent address
4. Present address
5. Date of appointment/nomination - 29th Dec'25

B. Details of immovable property

- (1) Name of the State, District, Sub- division and village in which property is situated.
- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with another person share of property held
- (5) If not held in Member's own name, state in whose name held and his/her relationship with the Member
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition)

DR MANGESH JATKAR.

RAMESHCHANDRA.

1674, Chaitanya, Shrikishna Nagar Pungaliwadi
Talgaon - TAL - Dapoli, DIST - Ratnagiri - Maharashtra
U15712 C6/B76 Jawatkheri - New Delhi - 110059

- HOUSE :- MAHARASHTRA - RATNAGIRI - TAL DAPOLI - JBLGAO
CLINIC :- MAHARASHTRA - RATNAGIRI - DAPOLI - U15712

HOUSE :- 75,00000

CLINIC :- 10,00000

NA -

Owner.

House jointly owned with wife.

MANASI - JATKAR.

- NA -

Own House purchased in the
Year 2003

E 297

23/11/26
P. M. (P.M.)

Malkar
10/1/2026

and name of person from whom
acquired)

(7) Any other relevant information
which the Member may like to
mention

II. Details of movable property

(1) Description of the property (i.e.
car/motorcycle/jewellery/
investments in banks/stock
markets/companies/financial
institutions/insurance
policies,etc.)

(2) Make, model (and also registration
number in case of vehicles) where
necessary

(3) Mode of acquisition
(purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or sources
from which financed

(a) Personal savings

(b) Other sources

(6) Any other relevant information
which the member may like to
furnish

**III. Details of Liabilities of the Member to public Financial Institutions/ Central
Government and State Government**

(1) Details of loans raised from Banks/
Companies/Financial
Institutions/Central/ State
Governments

(2) Amount of loans raised in each case

(3) The period for which these loans
were raised in each case.

NIL

NIL

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY
SPOUSE**

1. Name of the spouse
(in block letters)
2. Father's/Husband's name
3. Permanent Address
4. Present Address

NIL

I. Details of immovable property

(1) Name of State, District, Sub-
division and village in which
property is situated

(2) Details of property

(a) House and buildings
and their present
value

Own Car. Name: Swift Dzire.

31P. 10,000 each. 5.

shares - 10,00000 } 20,00000
10,00000 } —

Jewellery - 4,00000 —

Swift Dzire. MR 102 FU 5931 2010. Model

Purchase

Swift Dzire. - 2,75000. Second hand.



- (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally.
 - If property held jointly with Member, share of property held
- (5) If not held in spouse's own name, State
 - In whose name held and his/her relationship with the spouse
- (6) How acquired
 - (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention

II. Details of movable property

- (1) Description of the property
 - (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies, etc.)
- (2) Make, model (and also registration number in case of vehicles) where necessary
- (3) Mode of acquisition
 - (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources or sources from which financed
 - (a) Personal savings
 - (b) Other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the Member may like to furnish

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY DEPENDENT CHILDREN

- 5. Name of the dependent children
 - (in block letters)
- 6. Father's/Husband's name
- 7. Permanent Address
- 8. Present Address
- I. Details of immovable property
- (1) Name of State, District, Sub-

division and village in which property situated

(2) Details of property

- House and buildings and their present value
- Lands and their present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally. If property held jointly with Member, share of property held

(5) If not held in the child's own name, state in whose name held and his/her relationship with the child

(6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

(7) Any other relevant information which the Member may like to mention

II. Details of movable property

(1) Description of property
(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/ companies/financial institutions/ insurance policies, etc.)

(2) Make, model (and also registration number in case of vehicles) where necessary

(3) Mode of acquisition
(purchase/gift/mortgage/lease or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or sources from which financed

- Personal savings
- Other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information which the member may like to furnish



DECLARATION

I, DR. MANGESH R. JATKAR hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the same.

Yours faithfully,



Date: 1/1/2026

Signature/thumb impression

Form B

[See rules 12(2), 19(2) and 22(2)]

Statement of professional and commercial engagements or involvement on first appointment and at the time of demitting office

Sl.No.	Relation	Name	Professional position held in last three years from the date of declarations, if any	Commercial engagements/involvement held in last three years from the date of declarations, if any
1	Self	Member UGC/NCEx	Member UGC-Edu. Board National Commission for Vocational	—
2	Spouse	Repoli M. Ed. College	Prof. M. Ed. Dept. of Physiology	—
3	Dependent-1	—	—	—
4	Dependent-2	—	—	—
5.*	Dependent-3	—	—	—

* Add more rows, if necessary.

Date: 01/01/2026

[No. R-21011/8/2020-EP-III]

P. N. RANJIT KUMAR, Jt. Secy.