

SCHEDULE

Form A

[See rules 12(1), 19(1) and 22(1)]

DECLARATION OF ASSETS AND LIABILITIES



A. ASSETS AND LIABILITIES OF CHAIRPERSON / MEMBER / SECRETARY

1. Name (in block letters)

DR MANGESH. JATKAR.

2. Father's/Husband's name

RAMESHCHANDRA.

3. Permanent address

1674, Chaitanya, Shree Krishna Nagar Pagarwadi
Jalgao. TAL - Dapoli, Dist. Ratnagiri. Maharashtra

4. Present address

U15712
C/1876 Janakpuri. New Delhi. 110059

5. Date of appointment/nomination - 29th Dec '25

I. Details of immovable property

(1) Name of the State, District, Sub-division and village in which property is situated.

HOUSE:- MAHARASTRA. RATNAGIRI. TAL DAPOLI. JALGAO
CLINIC:- MAHARASTRA. RATNAGIRI. DAPOLI. U15712

(2) Details of property

(a) House and buildings and their present value

HOUSE:- 75,00,000
CLINIC:- 10,00,000

(b) Lands and their present value

NA -
Owner.

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally. If property held jointly with another person share of property held

House jointly owned with wife.
MANASI. JATKAR.

(5) If not held in Member's own name, state in whose name held and his/her relationship with the Member

NA

(6) How acquired

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition)

Own House purchased in the year 2003

E 297

2) 11/1/26
स. सला. (प्रशा.)

11/01/2026

and name of person from whom acquired)

- (7) Any other relevant information which the Member may like to mention

II. Details of movable property

- (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies, etc.)

Own Car. Maruti Swift Desiro.

3 IP. 10,000 each. 5.

Shares - 10,00,000 } 20,00,000 / —
10,00,000 }

- (2) Make, model (and also registration number in case of vehicles) where necessary

Jewellery - 4,00,000 / —

Swift Desiro. HMT 12 FD 5931 2010 Model

Purchase

- (3) Mode of acquisition

(purchase/gift/mortgage lease or otherwise)

- (4) Purchase price of the property

Swift Desiro - 2,75,000 Second hand

- (5) In case of purchase, source or sources from which financed

(a) Personal savings

(b) Other sources

- (6) Any other relevant information which the member may like to furnish

III. Details of Liabilities of the Member to public Financial Institutions/ Central Government and State Government

- (1) Details of loans raised from Banks/ Companies/Financial Institutions/Central/ State Governments

NIL

- (2) Amount of loans raised in each case

NIL

- (3) The period for which these loans were raised in each case.

B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY SPOUSE

1. Name of the spouse

(in block letters)

2. Father's/Husband's name

3. Permanent Address

4. Present Address

NIL

I. Details of immovable property

- (1) Name of State, District, Sub-division and village in which property is situated

- (2) Details of property

- (a) House and buildings and their present value

[Signature]

- (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally.
If property held jointly with Member, share of property held
- (5) If not held in spouse's own name, State
In whose name held and his/her relationship with the spouse
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention

II. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/
financial institutions/insurance policies, etc.)
- (2) Make, model (and also registration number in case of vehicles) where necessary
- (3) Mode of acquisition
(purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources or sources from which financed
 - (a) Personal savings
 - (b) Other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the Member may like to furnish

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY DEPENDENT CHILDREN

- 5. Name of the dependent children
(in block letters)
- 6. Father's/Husband's name
- 7. Permanent Address
- 8. Present Address
- I. Details of immovable property
 - (1) Name of State, District, Sub-

division and village in which
property situated

(2) Details of property

(a) House and buildings and their present value

(b) Lands and their present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or
severally. If property held
jointly with Member, share of
property held

(5) If not held in the child's own name, state
in whose name held and his/her
relationship with the child

(6) How acquired

*(whether by purchase, lease,
mortgage, inheritance, gift or
otherwise with date of acquisition and
name of person from whom acquired)*

(7) Any other relevant information
which the Member may like to
mention

II. Details of movable property

(1) Description of property

*(i.e. car/motorcycle/jewellery/ investments in
banks/stock markets/ companies/financial
institutions/ insurance policies, etc.)*

(2) Make, model (and also registration
number in case of vehicles) where
necessary

(3) Mode of acquisition
*(purchase/gift/mortgage
/lease or otherwise)*

(4) Purchase price of the property

(5) In case of purchase,
source or sources from
which financed

(a) Personal savings

(b) Other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information
which the member may like to
furnish

DECLARATION

I, DR. MANGESH R. JATKAR hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the same.

Yours faithfully,



Date: 11/01/2026

Signature/thumb impression

Form B

[See rules 12(2), 19(2) and 22(2)]

Statement of professional and commercial engagements or involvement on first appointment and at the time of demitting office

Sl.No.	Relation	Name	Professional position held in last three years from the date of declarations, if any	Commercial engagements/involvement held in last three years from the date of declarations, if any
1	Self	Member NES/NCU	Member Hom. Edu. Board National Council for Karnataka	—
2	Spouse	Prof. Head College	Prof. HOD. Dept. of Physiology	—
3	Dependent-1	—	—	—
4	Dependent-2	—	—	—
5.*	Dependent-3	—	—	—

* Add more rows, if necessary.

Date: 01/01/2026



[No. R-21011/8/2020-EP-III]

P. N. RANJIT KUMAR, Jt. Secy.